

Good News, Sinners are Forgiven!



Paul's list of vile sinners the law pardons stands as a testimony to the great love and mercy our God has for His lost world as He reaches deep down into the very bowels of sin and claims for Himself the trash the world has discarded. All, including the divorced, can become as cleansed and pure as the leper, all but one group that is, the false prophets and those who follow them will not be forgiven.

Matthew 23:13-14, But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

As the Pharisees, false prophets too, have defiled the holy law of God by working against the law of God. By mistake, they perpetrate blasphemy against the Holy Spirit, and for this, they must hang on the very gallows they built for others.

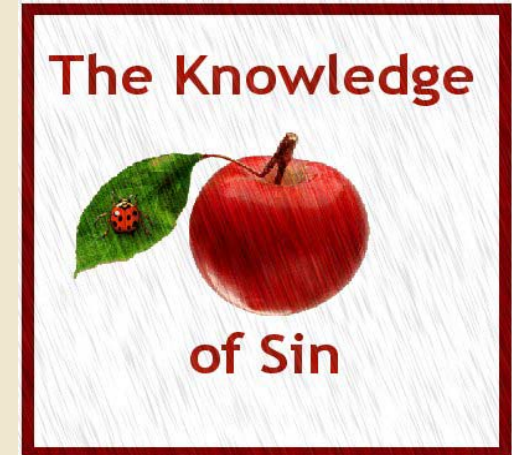
Matthew 12:31, Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.

A simple conversation will prove most professing Christians who claim they have accepted Jesus as their personal Savior and now are born again, know nothing or little at best of His word or law. False prophets have done their job well as our lost churches proclaim to the world, WE ARE A CHRISTIAN NATION! Few Christians realize there is no distinction in our Bible between the word of God, the law of God, the Gospel, the commandments of God, the Scripture or Jesus Christ Himself. Each embodies the authority of the kingdom of God here on earth. As it is written, "*the doers of the law shall be justified,*" meaning accepted by God.

Once a person adopts, or receives, or accepts the law of God, by Scripture, then, and only then, they are legally responsible to God, to not only hear and know His law, but to do, or obey His law! Our land as been deceived.

II Corinthians 4:3-4, But if our gospel be hid, it is hid to them that are lost. In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

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Romans 3:19-20, Now we know that what things so ever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

Christian ideology teaches only those born of Abraham's seed are, at birth, under the law of God. All others in this world are deemed Gentiles, or pagans or heathen. The coming of Jesus Christ brought the offer to extend the law of God to the heathen if they would repent of their sinful ways and believe in Jesus and His word, as the Scripture saith. **Matthew 9:13, for I am not come to call the righteous, but sinners to repentance.**

I Timothy 1:9, *Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers.* Jesus came not to call the righteous but the sinner—by way of His Father’s word or law. The hope of the heathen rest entirely in the power of God unto salvation, which is the Gospel or law!

Romans 2:12, *For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law.* Without God’s law the sinner or heathen perish, no hope, but with the law, and with the law alone, there is hope—13, *For not the hearers of the law are just before God, but the doers of the law shall be justified.*

The law of God, by way of the Holy Spirit, is revealed **only** to those who are under or obedient to it. It is **only** under God’s law where babes in Christ, still yet sinners, transform to sons and daughters of God. II John 1:9, *Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.*

Repenting and believing the Gospel, seeking first the kingdom of God and His righteousness, as commanded, is taking up your cross and following Jesus. This is embracing the law of God. This is following Jesus to your own fleshly death and spiritual rise. Nothing else on earth can reunite you with God. Jesus alone, **by the law**, is the Mediator between the holy and the unholy. By promise, the law of God, when obeyed, pardons us of such past things as: **being lawless** and disobedient, being ungodly and for sinning, for being unholy and profane, for murdering fathers and mothers and for killing fellow man. From this conversion point in time, sinners will no longer be automatically condemned for their future sin, but will be judged by their newly adopted law.

The rules of the worldly church or the law of man, or the additions and subtractions to God’s law by man are many, and their mercy is far, far from our holy heavenly Father’s. Within the confines of our lost churches reigns the self-righteous false prophets, who in their unbelief and lawless lack of knowledge of sin teaches their own ‘personal’ morals and principals.

Romans 3:23, *For all have sinned, and come short of the glory of God.*

We have all sinned and come short of the glory of God but the sins of the false prophets, by their own words, are not as vile as the sins of others. Jesus taught that ‘only’ he who is without sin is to cast stones at the sin of others, thus, the sins of others is never a Biblical issue but it’s a personal moral issue. False prophets stand entirely on their own principals, their own morals, their own goodness.

They fall short in recognizing that sinners are not liable to God’s law until they come under it. Where there is no law, there is no sin. In actuality they accuse others of being what they, themselves, are guilty of; **lawlessness**.

Consider the poor souls who divorce prior to being called by God, prior to the knowledge of sin directing their lives. Forbidden to be even a part of the church because of their sins when they were yet a heathen. Oh says the false prophet, in essence, “You’ll be an heir with Christ one day, but you can’t be one of my deacons!”

Matthew 19:6, What therefore God hath joined together, let not man put asunder.

Who but a false prophet could teach that it was God who joined together all the heathens of the world?